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The Catholic Women's League of Canada
We need you! Will you join us?
Meetings: 1st Tuesday of the Month
Place: Parish Hall
Phone: Mary @ 905-834-9520

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JUNE 2ND, BODY AND BLOOD OF CHRIST



*"Take it,
this is my body"*



St. Therese of Lisieux
of the Child Jesus and the Holy Face Catholic Church
379 Fares Street Port Colborne, ON L3K 1W9
email: thereselisieux@cogeco.net
Web: <http://sttherese.pc.ca>

Rectory & Office: 905-834-4645 Fax: 905-834-4567
Rev. Daniele Bertoldi, CFIC – Pastor
Mrs. Carol Shevlin—Secretary

Office Hours: Wednesday 8:30AM—4:30PM

Holy Mass Schedule:
The Day of the Lord begins Saturday: Vigil 4:00PM
Sunday: 9:00AM
Weekdays: 8:00AM or as announced

Sacrament of Penance (Confession)
Tuesday—Saturday: 7:00 AM –7:45 AM
Saturday: 3:00-3:45PM
Sunday: 8:00-8:45AM

Sacrament of the Anointing of the Sick:
Please contact the parish priest during serious illness or before surgery.

Sacrament of Baptism: By appointment.

Sacrament of Marriage:
Please contact the parish priest as soon as possible. Pre-marriage classes are mandatory.

Eucharistic Adoration:
First Friday of the Month: 8:30—9:30
First Saturday of the Month: 8:30—9:30

Catholic Women's League:
President: Mary Nan—905-834-9520
Knights of Columbus Council #3732:
Wayne Badaway— 905.732.8482

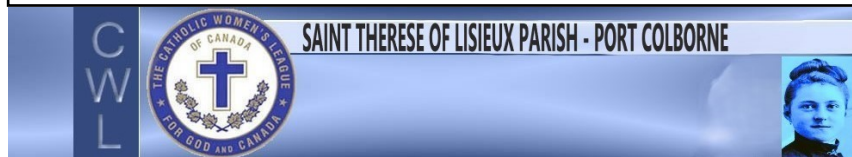
St. Therese of Lisieux School 905-835-8082
Lakeshore Catholic Secondary 905-835-2451
The Catholic Center 905-684-0154
Diocesan Email: chancery@saintcd.com
Diocesan Website: www.saintcd.com

Body and Blood of Christ

June 2nd, 2024—Year B



Sat. June 1st: Vigil of Body and Blood of Christ	4:00PM + Ann Graveline by the Graveline family
Sun. June 2nd: Body and Blood of Christ	9:00AM All Parishioners
Tue. June 4th: Ferial	8:00AM+ Souls in Purgatory by Lynn Dyson
Wed June 5th: St. Boniface Martyr	8:00AM+ Souls in Purgatory by Lynn Dyson
Thu. June 6th: Ferial	8:00AM+ Ida Punyi by Irene Sinko
Fri. June 7th: The Most Sacred Heart of Jesus	6:00PM+ John Wayne Turner by Pat & Lynn Dyson
Sat. June 8th: The Immaculate Heart of Mary	8:00AM+ Fr. Bruno Bonomi by Aldo Bonomi
Vigil of 10th Sunday in O.T.	4:00PM+ Raymond & Laura Graveline by Ron Graveline
Sun. June 9th: 10th Sunday in O.T.	9:00AM All Parishioners



PRIEST'S RETREAT (JUNE 3-7, 2024) From Monday to Friday in June 3-7 Fr. Daniele will be at the retreat in Niagara Falls with the Bishop and all the priests of the diocese. Therefore there will be no weekday Masses in our church in that time. Father Daniele will say the Masses for the ordered intentions at the retreat. He will resume the morning Masses on Saturday June 8th with 8am Mass. Thank you for your support and understanding.

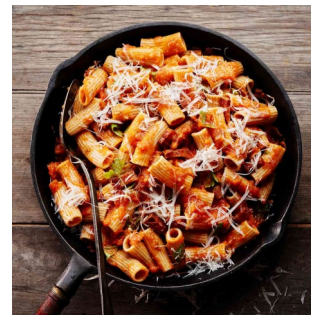
Pope's intention prayers for the Month of June:



For Those Fleeing Their Own Countries
Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in their host countries.

WL Meeting: June 4th at 1:00PM

Parish Yard Sale - August 17 (rain date Aug. 24) Items may be dropped off at Fr. Daniele's garage on Wed from 10:00 a.m. to 3:00 p.m. please make arrangements with Mary Nan. at 905-834-9520. **Please no clothes unless new.**



JUNE 15th, PASTA DINNER—FAMILY STYLE: Saturday June 15 at 5:30 p.m. CWL and K of C will be hosting a PASTA supper in the parish hall. Tickets are \$15.00 for adults and \$5.00 for children under 12 yrs. Please put the date on your calendar and tell your friends. Tickets will be available from any CWL or K of C members.

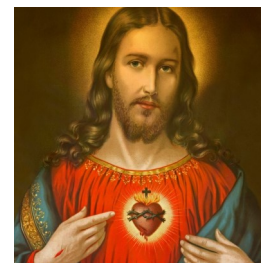
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If you possess evergreen plant pots that are too large for your residences, you are invited to bring them to the Parish of Saint Teresa. They will be used to adorn our magnificent Church

**Friday June 7th:
SOLEMNITY OF THE SACRED HEART OF JESUS**



There will be a special mass at 6:00 p.m.

E-TRANSFERS Thank you to everyone for their contributions to St. Therese Church either by offertory envelopes or E-transfer. We would like to remind everyone to use celineincarmel@gmail.com for any etransfer. We cannot accept any e-transfers at thereselisieux@cogeco.net Thank you for your attention to this matter.

June 2: "Eat and Drink"

The first reading describes the first covenant between Yahweh and the people of Israel. The symbols used are closely tied to the culture of the time. This covenant includes rules given by Moses, followed by a ceremonial preparation. An altar and twelve stones are set up, symbolizing the divine presence and the people. The blood of sacrificed animals, representing the life given by God, is sprinkled on the altar to show God's intention to establish a covenant. Then, the people listen to the written rules and agree to follow them, entering the covenant which is sealed by sprinkling the twelve stones with the same blood used on the altar. Notably, the people commit to act according to the commands first, and then to listen, suggesting a continuous cycle where initial obedience leads to listening, which in turn reinforces further obedience.

The Letter to the Hebrews compares the old annual ritual performed by the high priest on Yom Kippur with the passion and death of Jesus. On Yom Kippur, the high priest performed a ritual of atonement: he entered the most sacred part of the temple and sprinkled the blood of sacrificed animals on the four sides of the altar, symbolizing the remission of sins and the renewal of the covenant between God and the people. The second reading tells us that Jesus Christ is the true high priest, who offers us redemption with his own blood. He gives his life as a perfect, spotless lamb, freeing us from the slavery of sin. He opens the heavenly sanctuary, allowing us to access intimacy with God. The Easter event has the power to transform people, giving them new capacities for love and forgiveness that are not natural. Purified from dead works by the blood of Christ, we can serve the living God. Jesus, by shedding his blood on the cross, establishes a new covenant, allowing God's people to respond positively to the pact.

In the Gospel of Mark, the Last Supper of Jesus is connected to the Jewish Passover, which celebrates the liberation of the Jews from slavery in Egypt through God's intervention. In Mark's account, Jesus gives new meaning to the Passover symbols by linking them to his upcoming suffering and death, saying that his death will bring a new covenant with God for all people. During the Passover meal, Jesus changes the meaning of unleavened bread, which usually symbolized the suffering of the Jews in Egypt: now it represents his body given in sacrifice. Through this act, Jesus shows his total love, which nourishes those who accept him and satisfies the deep longing for fulfillment that we all have. The wine, a symbol of joy and victory in the Jewish Passover, becomes Jesus' blood, essential for creating an unbreakable bond between God and humanity. After distributing bread and wine, Jesus announces that he is about to die and will no longer share meals with his disciples, concluding with the assurance that, in God's kingdom, he will have a new type of communion with them. This teaches us that, despite pain and death, we can trust in God's victory. The Eucharist is essential for this passage from death to life and for strengthening our faith.

When we celebrate the Eucharist, we place bread and wine on the altar, which become the body and blood of Christ. By eating this bread, we enter communion with the very life of Jesus and renew our bond with God and our commitment to follow his will. Jesus gave us this mystery in the form of a meal during the Last Supper, telling us to eat and drink. This communal meal helps build the Christian community and the church. By participating in the Eucharist, we are nourished by the body of Christ and enter communion with him and with our brothers and sisters in faith. We eat the same bread and become one body. The Eucharist strengthens the unity of the church: we share the same blood and the same life. Through this celebration, we become not only relatives of Christ but also brothers and sisters to each other.

SUNDAY OFFERING

Sunday May 26th Offerings (including e-transfers) :	
Sunday Collection	\$ 1,698.00
Repairs	\$ 30.00
Pope's Pastoral Works	\$ 25.00